

**MARGINALIZATION OF ROBUSTA COFFEE IN THE VILLAGE  
OF POLLING ANAK-ANAK  
DISTRICT SILIMA PUNGA-PUNGA DAIRI REGENCY**

**COMPILED**

**by:**

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**DEPARTEMENT OF ANTHROPOLOGY  
FACULTY OF POLITICAL AND SOCIAL SCIENCE  
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**MEDAN**

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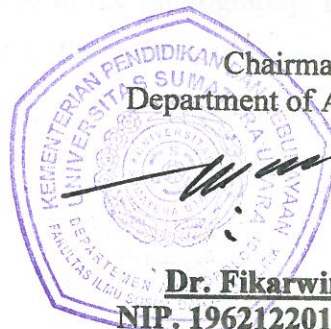
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FACULTY OF POLITICAL SCIENCE AND SOCIAL SCIENCE**

**STATEMENT**

**Marginalization of Robusta coffee in Village Polling Anak-anak District  
Silima Pungga-pungga Dairi Regency**

**MINITHESES**

I hereby declare that this essay is not contained in the works that have been asked to obtain a degree at a college, and to my knowledge there is also no work or opinion ever written or published by another person, except in writing referred to in the text and referred to in the bibliography. If in the future prove to others or not as I stated here, I'm willing to be prosecuted and stripped ready for my degree.

Medan, January 18, 2013

Firman Januari Tambunan

## ABSTRACT

**Marginalization of Robusta coffee in Village Polling Anak-anak District Silima Pungga-pungga Dairi Regency (Firman Januari Tambunan, 2012). This essay consists of 5 (five) chapters, 119 pages, 22 references (books) and 9 article (Internet), 12 tables, 3 pictures and 25 research images.**

This paper examines the marginalization of robusta coffee crop by coffee farmers in the village of Polling Anak-anak. This study saw that farmers retain the land for robusta coffee, robusta coffee reduces the land area and land partly replacing coffee with other crops so as to create pattern variations Robusta coffee planting in the village of Polling Anak-anak. Furthermore, this paper also traces how the system robusta coffee farm in the village of Polling Anak-anak.

The method used in this study is a qualitative form of cognitive approaches to classification systems (folk taxonomy) are emic view. With either method will see local knowledge (local knowledge) of farmers in agricultural activities. In collecting data, the researcher used participant observation techniques to observe all the activities of farmers in the fields and forms contained variations of coffee planting on their farms and farming come together with coffee farmers. Interviews conducted for robusta coffee farmers in particular to key informants permasalahan research. Then the researchers also used the study complements the literature in the secondary data. The data collected is then analyzed emic view and classify them according to the research problem.

Variations in cropping pattern robusta coffee farmers in the village because there is historical value and economic value of robusta coffee. Sources of knowledge farmers to diversify cropping pattern robusta coffee through; outside information, knowledge passed down through generations and the result of trial and error. This is evident from the form of cropping patterns vary among growers to coffee Robusta. Where the shape of the cropping pattern broadly divided into 2 (two), namely: single robusta coffee cropping and mixed cropping patterns robusta coffee. Single cropping pattern is divided into; older robusta coffee crop in a field, an old robusta coffee with cover crops and young Robusta coffee plant cover crops. For mixed cropping pattern can be subdivided into; robusta coffee plants mixed with "old crop", robusta coffee plants and crops mixed with Robusta coffee plants mixed with horticultural crops.

Apart from the knowledge of the farmers, the variation in cropping patterns are also influenced by the "rising" and "falling" robusta coffee prices in the past and the values contained in the copies will be retained by coffee farmers in the village of Polling Anak-anak.